

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

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|--|--|---|---|
| <b>1. Qualifying Name and Address of Candidate</b><br>Archie R. Worsham<br>Post Office Box 52<br>Coushatta, Louisiana 71019  |  | <b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district.)<br><br>Mayor - Town of<br>Coushatta | <b>OFFICE USE ONLY</b><br><br>10/10<br>Spec<br>10/30<br><br>0004393   |
| <b>3. Date of Primary</b> <u>October 7, 2000</u><br>This report covers from <u>Sept 18, 2000</u> through <u>October 18, 2000</u>   |  |   |   |
| <b>4. Type of Report:</b><br><input type="checkbox"/> 160th day prior to primary <input type="checkbox"/> 40th day after general<br><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)<br><input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> 10th day prior to primary<br><input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report |  |   | Same report as 0004394  |
| <b>5. FINAL REPORT IS:</b><br><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid<br><input type="checkbox"/> Unopposed  |  |   |   |
| <b>6. Name and Address of Financial Institution</b><br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)<br>American Bank & Trust Company<br>Post Office Box 1363<br>Coushatta, Louisiana 71019  |  | <b>7. Full Name and Address of Treasurer</b>  | RECEIVED<br>OCT 11 2000<br>CANDIDATE REPORTS  |
| <b>8. Name of Person Preparing Report</b> <u>Archie R. Worsham</u><br>Daytime Telephone <u>(318) 932-5211</u>  |  |   |   |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.<br><br>This <u>30th</u> day of <u>October</u> , <u>2000</u>   |  |   | <b>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b><br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| Signature of Candidate/Chairperson<br>(To be signed by Chairperson only if report by principal campaign committee)<br><br><u>Archie R. Worsham</u>   |  | Daytime Telephone<br><u>(318) 932-5211</u>  |   |
| Signature of Treasurer   |  | Daytime Telephone   |   |